FINANCIAL CAMPAIGN REPORT
The financial campaign law is in the Utah Code reference 17-16-6.5. The law is also printed on page four of this report.

TO KARLA JOHNSON	_ County Clerk
Full Name of Candidate Joth WILLIAM CASPRISON	
Street Address 7555 ZON RIDGE PRIVE	
City_MT_CARMEL,Utah 84.755	,
Phone: Home 4356483255 , Business	lates
Name of Office Comm(SS102 SEAT B	
Office District <u>KAN</u> e	
Political Party Democratic	
Date SOAT 13, 201F Signed Candidate	
TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT =	CUMULATIVE
1. Total contributions of donors who gave more than \$50.00	REPORT
(from form "A" on page 2 of this report) \$\$	\$
2. Aggregate total of contributions of \$50.00 or less	\$
3. Total campaign expenses (from form "B" on page 3 of this report) \$ 255.59 \$ 197.74	\$ <u>453.33</u>
(from form "B" on page 3 of this report) \$\frac{255.59}{\$\frac{197.74}{\$}}\$\$ Balance at the end of this reporting period \$\frac{453.33}{\$}\$\$ \$\frac{3F9.60}{\$}\$\$	\$ F42.33
	2010
5-5-PG	P 1 3 2018

Carr Printing Company, Bountiful, Utah Complete Election Supply Service Since 1902

HEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
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	Transit Are	Fr. Walter	· ·
Date of	Person or Organization	DITURE REPORT (Form "B")	
Expenditure	To Whom Expenditure was made	Purpose of Expenditure	Amount
4/6	1096 TRAVEL HOTEL (RAPIS	STON HOTEL AT DEMOCRATIC CONV.	110.57
4728	MADISSON	PAREING	15.00
4/28	RADISSON	BreakFAST	
4/28	Texaco	_ GAS	18.87
0/22	AGE PAINTERS	V 442 51(115	53.30
124	COUTHO DALGET AL ALONG	YAND SIGNS ANTICLE IN PAPER	250.00
1/20	CITY O KARA	THRICLE IN THEEN	89.00
1-3	CITY OF EARTH	NENTAL LIBRARY MEETING NOON	50.00

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